



## **BUDGET COMMITTEE PUBLIC MEETING AGENDA**

**November 20th, 2013 ~Town Hall @7:00 p.m.**

### **I. Administrative**

- Call to Order
- Approval of Minutes of November 13, 2013

### **II. 2014 Budget Review**

- Building Inspection ~ 4240
- Health Officer ~ 4411
- Library ~ 4550
- Milfoil ~ 4909
- Police ~ 4210

### **III. Any Other Business**

### **IV. Adjournment**

*The Budget Committee may enter into Non Public Session, if so voted, under the terms  
& conditions of RSA 91-A:3 a~e.*